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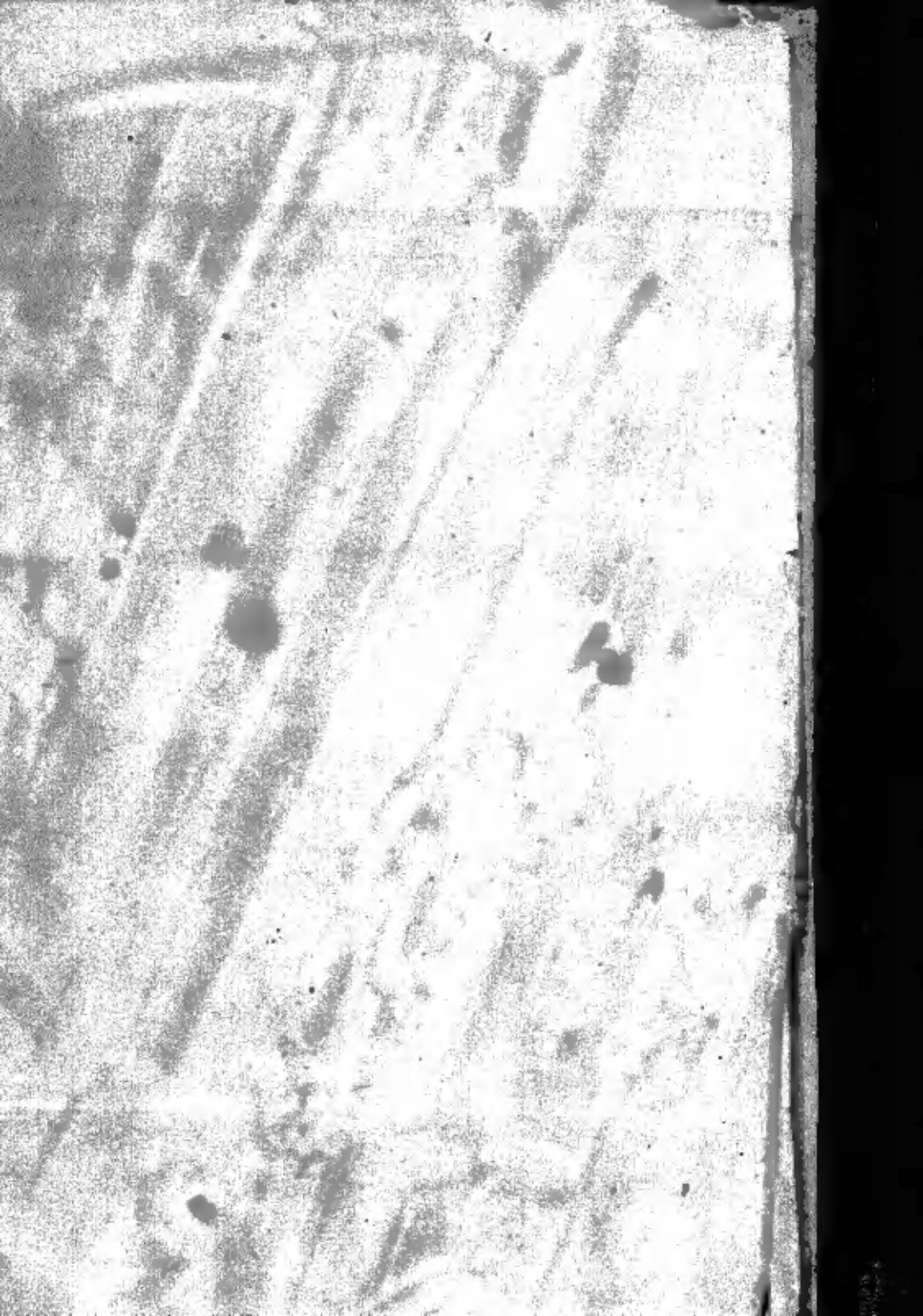
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Catalogue of the Mandalay MSS.

IN THE
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY
PROFESSOR V. FAUSBÖLL.



9153

PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1895, BUT NOW
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With

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only one exception (Nr. 12), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmapa* for *brāhmaṇa*, *ganḍha* for *gantha*, *niṭṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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VINAYA.

1 (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: *Pārājikaṃ pāṭito pāṭh.*

The MS. contains *MAKĀVIBHAṅGA* (*Suttavibhaṅga*) I. Begins: *Namo, etc. Tena samayena Buddho Bhagavā Verāḍijāyasa viharati Naḥrupucimandamāle mahatā bhikkhusaṅghena saddhiṃ pañcamattahi bhikkhusattahi. Amsi kho Verāḍjo brahmapo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) Ends: Pattavaggo tatiyo. Tasmānāsaṃ dve ca pattāni bhosajjath | vasaṃkā dāsaṃpāsaṃsaṃ | sāmāsaṃ vāyā paṇasoeko sāsāṃkāsaṃ saṅghikena oḥ ti. Uddiṭṭhā kho byasamanto tirheanissaggiyā pācittiyaṃ dhammā tathāyaṃanto pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhā tathāyaṃanto | tasmā tūhi evam etarā dāsaṃyāsaṃ | Nissaggiyāsaṃ niṭṭhitāsaṃ. (See Old. "Vin." ii. 208.) After which follow 24 lines in Burmese.*

2 (70) 230 leaves numbered ka—na; 10 lines in a page.

The MS. contains *MAKĀVIBHAṅGA* II. and *BRIKKHUNIVIBHAṅGA*.

1 Part in the margin: *Bhikkhusaṅgā pāṭito. Begins: Ime kho paṇāyaṃanto āvāsaṃ pācittiyaṃ dhammā vāsaṃkāsaṃ āgacchanti | Tena samayena Buddho Bhagavā Sāvattijāyasa viharati Jetavana Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaṃputto vāsaṃ-*

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

I have the honor to acknowledge the receipt of your letter of the 11th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
 Yours, Sir, very obediently,
 J. H. H.

[illegible][illegible]

1. The following members took part in the
 singing: Fred, John, Charles, William, James,
 Tom, and Margaret. They were all very
 happy and enjoyed the singing very much.
 The following members took part in the
 singing: Fred, John, Charles, William, James,
 Tom, and Margaret. They were all very
 happy and enjoyed the singing very much.

Kaṅkhāvitaraṇī, by Buddhaghosa (?). *Begins*: Buddham dhammaṃ ca saṅghaṃ = | vipassannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kaṅkhāvitaraṇīyā Pātimokkhaṇṇanā niṭhitā || Bakkarāḥ 235?, after which 3 lines in Burmese. (Cfr. infra No. 26.)

8. (9) 228 leaves numbered ka—dhā, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitaḥ bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni puretvā | kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ niṭhitaṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddho Bhagavā Sāvatthiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitaḥ bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭhitaṃ. Then follows: Sāsanujjotike ramme, etc.

2 Part 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vinay Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jēnathā passathā arahatā sammāsambuddhena paṭhamam pārajikam kattha paññattham, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggaṇu | . . . evam sandammavinayo | Parivārena sobhatti || Pariro niṭhito || Sāsanujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—mā, 9 lines; in the margin: Pāṭh. Athakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyam | kālam karonto atidukkarāni, etc. *Ends*: Samantapāsādikāya Vinayasaṃvannanāya catutthapāṭhāḥ paravannanā niṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vināṇ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnaṃ Pātimokkhaṇaṃ | saṅgītisaṃvantaṃ | saṅgāyivatu mahātherā | Khandakam khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvannaṇāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kamakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasamvannaṇāya sattaṣaṭṭikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāśāsane pañca | khandhadukkhappahāyino | ye tesaṃ vaṇṇanā esā | antarāyaṃ vinā yathā | siddhā sijjhantu kalyāṇā | evaṃ āsāpi paṇinan ti || Cūlavaggā-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 92 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnaṃ vibhaṇṇassa | saṅgahito anantaram, bhikkhūnaṃ vibhaṇṇassa | tassa samvannaṇākkamo || *Ends*: Samantapāsādikāya Vinayasamvannaṇāya Bhikkhunīvibhaṇṇavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhapaṇḍarāssa, Parivāro ti sāsane | dhammakhandhasarīraṇaṃ | khandhakānaṃ anantarā || saṅgahatu yo sammāruho | tassa pubbāgataṃ nayaṃ | hitvā dāni karissāmi | anuttānathavaṇṇanaṃ || Tattha yaṃ tena Bhagavatā | le | paññattan ti ādinayappavattāya tāva

pucchāya. ayaṃ saṅkhepattho | yo so Bhagavā sāsana-
cīratthikakattarā dhammasenūpatinā saddhammagāra-
bahumānavegasamussitaṃ añjalim sīrasmiṃ patīṭhapetvā
yācīto dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |
tena Bhagavatā tassa tassa sikkhāpadaassa paññattikālaṃ
jānatā tassa tassa sikkhāpadaññattiyaṃ dasa atthavase
passatā | api ca pubbanivāsādīhi jānatā | dibbena cak-
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi
jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti
garūhi gahitaṃmadheyyena therena katā ayaṃ Saman-
tapāsādikā nāma Vinayasamvannanā || Tāva tiṭṭatu
lokaṃsiṃ lokanīttaraṇesinaṃ | dassenti kulaputtānaṃ |
nayaṃ sīlavissuddhiyā || Yāva Buddho ti nāmaṃ pi |
suddhacittassa tādino | lokaṃsiṃ lokajethassa | pavattati
mahesino ti || Niṭṭitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—li, 10 lines; in the
margin: Sāratthadīpani ṭīkā. Contains part of SĀRATTHA-
DĪPAṆI by Sāriputta. *Begins*: Mahākāraṇikaṃ Bud-
dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasaṅ-
ghaṇa | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayapā-
kathāyāraṃ | līnasāratthadīpanaṃ | karissāmi suviññey-
yaṃ | paripuṇṇaṃ anākulaṃ | porāṇehi kataṃ yaṃ tu |
līnatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |
atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-
dikāya Vinayasamvannanāya Sāratthadīpaniyaṃ catu-
thapārājikavannanā niṭṭitā || Niṭṭito ca Sāratthadīpaniya
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmanālā," p. 7;
Minäyeff in Journal of the P. T. S., 1886, p. 61 and 71;
Alwis, Catalogue, i. p. 170; Rhys Davids, "Three Inscrip-
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,
and kya—thyāh; in the margin: Sāratthadīpani ṭīkā pāṭh.
Begins: bhūṭṭāpādakatā pana nirodhapādakatā ca catu-
thapārājikavannanā, etc. *Ends*: Niṭṭito ca SĀRATTHADĪPA-
ṆI PĀRĀJIKAKAṆḌO. After which 26 lines in
Burmese.

16. (86) 104 leaves numbered dha—lāh and a—kyaṇ, 9
lines; in the margin: Torasaka ṭīkā pāṭh. *Ends*: Etti-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |
 vaṇṇanā yā samāradhā | Vinayaṭṭhakathāya sā || SĀRAT-
 THADĪPAṆĪ nāma | sabbaso pariniṭhitā | Tiṇṇasaṁsa-
 mīttehi | gandhehi parimāṇato || ajjhesito narindena |
 so'haṁ Parakkama bāhunā | saddhammaṭṭhikā-
 mena | sāsanaññotakārinā || ten'eva kārīte ramme | pāsā-
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-
 tālaye || sītāṇḍakasaṁpanne | vasaṁ Jetavane imāṁ |
 atthabyañjanaṣaṁpannaṁ | akāsi suvinicchayaṁ || yaṁ
 siddhā iminā puññaṁ | yaṁ puññaṁ pasutaṁ mayā |
 etena puññaṁ kammaṇa | dutiye atthasaṁbhavaḥ || Tāva-
 tiṇṇe pamodento | sīlācāraguṇe rato | aḷaggo pañcākā-
 mmesu | patvāna paṭhamāṁ phalaṁ || antime atthabhā-
 vāmi | Metteyyaṁ munipuṇḍavāmi | lokaggaṁ pugga-
 laṁ nāthaṁ | sabbasaṭṭahite caraṁ || disvāna tassa
 dhārassa | sutvā saddhammaḍḍesaṇaṁ | adhigantvā
 phalaṁ aggaṁ | sobheyyaṁ Jinasāsanaṁ || sadā rak-
 khantu rājāno, dhammaṇ'eva imāṁ pajāṁ | niratā puñña-
 kammesu | jotentu Jinasāsanaṁ | ime ca pāṇino sabbe |
 sabbadā nirupaddavā | niccaṁ kalyāṇasaṁkappa | pap-
 pontu amataṁ padan ti || Terasakaṇḍavaṇṇanā
 niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—haṁ, 10 lines; on the
 outside of the first leaf: Vimativinodanī ṭikā pāṭh. Con-
 tains VIMATIVINODANĪ, a ṭikā on Samantapāsādikā.
Begins: Karuṇopapṇaḥadayaṁ | Sugataṁ hitadāyakaṁ |
 natvā dhammaṁ ca vimalaṁ | saghañca guṇasaṁpadaṁ ||
 vaṇṇanā nipuṇā hesuṁ | Vinayaṭṭhakathāya yā | pubba-
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |
 kāci katthaci katthaci || asaṁpuṇṇā va lūṭhitā | kāci
 sammohakāriṇī, tasmā tāhi samāśāya | sāraṁ saṅkhepa-
 rūpato || linatthañca pakāseto | viruddhañca visodha-
 yaṁ | upaṭṭhitānayañcāpi | tattha tattha pakāsayāṁ ||
 Vinaye vimati chetunā | bhikkhunaṁ labhuvuttinaṁ |
 saṅkhepena likkhissāmi | tassā linatthavaṇṇanaṁ || etc.
Ends: Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyam Parivāravappanānāyoniñhitō || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

18. () 11 leaves, consisting of several paper sheets glued together, 7 lines; in the margin: Navakhandakamavācā. *Begins*: Paṭhamam upajjham gāhāpetabbo | upajjham gāhāpetvā pattacivarān, etc. (See Spiegel's "Kammavākyañ," p. 8; "Anecdota Palica," p. 68; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends*: Nissayamuttasammūtikhaṇḍam || NAVAKHAṇḍA-KAMMAVĀCĀ niñhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Kammavākya translated, p. 6), Kammavācā is divided into seven chapters; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—fān. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjanī paḍipo ca | udakam āsanena ca | uposathaessa etānī, etc. *Ends*: Sammodamānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhumipātimom paṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the same book.

21. 48 leaves numbered ka—ghāh. A third copy of the same book as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

22. (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh; in the margin: Bhikkhupātimokkha.

1 Part contains BHIKKHUPĀTIMOKKHA. *Begins*: Sammajjani padipo ca | udakam āsanena ca | uposathassa etāni | pubbakarāṇaṇ ti vuccati | chandapāsuddhi utukkhānaṇ | bhikkhugāṇaṇā ca evādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā taṁmiṇ na honti | pattakallan ti vuccati || pubbakarāṇapubbakiccāni samādapetvā deśitāpattikassa samaggassa bhikkhusaṅghassa annutiya Pātimokkhaṇ uddisitaṇ ārādhanaṇ karoma || sunātu me bhante saṅgho | aji'uposatho pannaraso | etc.

2 Part contains BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjani padipo ca | udakam, etc. *Ends*: Evam etāni dhārayāmi || Adhikarāṇasamathā niṭṭhā || Uddiṭṭhaṇ kho ayyāyo nidānaṇ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā tiṁsa nissaggiyā pācittiya dhammā | uddiṭṭhā chasāṭhi-satā pācittiya dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā eatta adhikarāṇasamathā dhammā | ettakaṇ tassa Bhagavato suttāgataṇ suttapariyāpannaṇ anvaddhamāsaṇ uddesaṇ āgacchati | tattha sabbāh' eva samaggāhi sammodamānāhi avivadamānāhi sikkhitabban ti. Vitthāruddeso ||

3 Part contains a Burmese interpretation (nissaya) of the preceding two parts.

23. (5) 259 leaves numbered ka—phe, 10 lines.

1 Part in the margin: Bhikkhupātimokkha. Contains BHIKKHUPĀTIMOKKHA.

2 Part in the margin: Bhikkhunīpātimokkha. Contains BHIKKHUNĪPĀTIMOKKHA.

3 Part in the margin: Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins*: Ādito upasampanna | sikkhitabbaṇ samātikarā | khuddasikkhaṇ pavakkhāmi vanditvā Ratanattayaṇ || Pārājita ca

ottāro | garukā navacivaram | rajanāni ca patto ca |
thālakā ca pavāraṇā || *Ends* : Ettāvatāyaṃ nīṭhānaṃ |
Khuddasikkhā upāgatā | pañcamattēhi gāthānaṃ | satehi
paṃmaṇato ti || Khuddasikkhā nīṭhitaṃ ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains
MŪLASIKKHĀ. *Begins* : Natvā nēthaṃ pavakkhāmi |
Mūlasikkhāṃ samāsato | bhikkhunaṃ navakenādo | mūla-
bhāṣaya sikkhitaṃ || *Ends* : Atthataṃ bhante saṃghassa
kaṭṭhinaṃ dhammiko kaṭṭhinattāro anumodāmi ti tikkhat-
taṃ vatvā anumoditabbhaṃ || Mūlasikkhā nīṭhitaṃ ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.
E. Müller in the Journal of the P. T. S., 1883. Cfr.
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the
previous books, called in the margin Bhikkhupātimorā,
etc., nīṣya.

24. (74) 178 leaves numbered ka—gi and gi—paṇ.
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese
interpretation (nīṣya) of both.

25. (1056) 77 leaves numbered āa—tā, without boards.
Contains DHŪTAṄGANIDDESA. *Begins* : Namo tassa sakala-
loka vimohakassa mohassa dhammakassa suvattadham-
maṃsa || namo tassa anaghottamaṃ dakkhiṇeṃ yassa saṃ-
ghassa || Idāni yehi appicchatā santuṭṭhi tādiguṇehi
vuttappakāraṃ silassa vodānaṃ hoti | te guṇa, etc.
The latter part of the MS. consists of a Burmese inter-
pretation, called Dhūtaṅganiddesa nīṣya.

26. (56) 125 leaves numbered ka—tū, 10 lines; in the
margin: Kaṅkhāvitaraṇī Aṭṭhakathā pāṭh. Contains
KAṆKHAVITARAṆĪ by Buddhaghosa (?) *Begins* : Bud-
dhaṃ dhammaṃ ca saṃghaṃ ca | vipassannena cetasā,
etc. *Ends* : Ayaṃ Kaṅkhāvitaraṇī nāma Pātimokkha-
vaṇṇanā || Tāva paṭiṭṭhātu lokasmiṃ | lokanīttaraṇesi-
nāsi | etc. After which 26 lines in Burmese. Cfr. supra
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (48) 183 leaves numbered ka—tāh, 10 lines; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhavitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhān dhammaṇ ca saṅghaṇ ti | ādinā yā pakāsitā | bhaddanta-Buddhaghosena | mātīkathakathā subhā || etc. *Ends* : Iti Kaṅkhavitaranīyā Pātimokkhavappanāya Vinayatthamañjūsāyaṇ Linatthapakāśāniyaṇ Bhikkhunipātimokkhavappanā niṭhitā || Yaṇ Pātimokkhaṇsa vappanaṇ āra-bhin ti sambandho | Mahāvihāravāsinaṇ ti idaṇ purima-macchimaṇpeḍhi saddhima sambandhitabbaṇ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines; in the margin : Pātimokkhapadatta-anuvappanā. *Begins* : Dayātidaya passantaṇ | ānātiṇṇa cakkindaṇ | Buddhān natvā ca vakkhāmi | Pātimokkhe padattaṇ va || etc. *Ends* : PĀTIMOKKHA PADATTAANUVAPPANĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines; on the outside of the first leaf : Vinaya-saṅgaha pāṭh. Contains MAHĀVINAYASAṅGAHAPAKAṬAṆA by Sāriputta. *Begins* : Vatthuttayaṇ namaṇsitvā | saraṇaṇ saḍḍapāṇinaṇ | Vinaye pāṭavattāya | yogāvacaraḍḍhikkhunaṇ || vip-pakkaṇaṇ anekattha | pāṇimuttaviniṇcchayaṇ | samāharaṇivā ekattha | dassayissāṇ' anākulāṇ | tatrāyaṇ mātīkā || divāseyyā parikkhāro bhesaccakaraṇaṇ pi ca | parittaṇ paṭisaṇdhāro | viññattikulasaṅgaho || macchamaṇsaṇ anāmaṇsaṇ | adhiṭṭhānavikkappaṇaṇ cīvaraṇa viṇā vāso | bhaṇḍaṇsaṇ paṭisaṇaṇ, naṇ || kayavikkayaṇsaṇpatti | rūpiyāḍipatiggaho dānavissāgaḍḍhehi | lābhaṇsaṇ pariṇāma-

nam || pāṭhavibhūtagāmo ca | duvidham samāseyya
 nam || vihāre saṅghike seyyam | sandharitvāna pakka-
 mo || kālikāni pi cattāri kappiā catubbūmiyo | khāda-
 niyādi paṭiggaho | paṭikkhepapavāraṇā | papajjānissayo
 sīmā | uposetham svāraṇam | vassupanāyikāvattam
 catupacosaṃbhājanam | kathinam garubhaṇḍāni | cōda-
 nādivinichchayo | garukāpattivuthānam kammakammam
 pakiṇṇakan ti || tattha divāseyyā ti divānibbajjanam |
 tatrayam vinichchayo | anujānāmi bhikkhave divāpatisalli-
 yantena dvāram saṃvaritvā paṭisallayitun ti vacanato
 divā nippajjante dvāram saṃvaritvā nibbajjitabham | etc.
Ends: Iti Pāḷimuttakavinayavinichchaya-
 saṅgahe Pakiṇṇakakathā samattā || Ajhesito
 narindena | so'ham Parakkamaśāhuna | saddham-
 maṭhitikāmena | sāsanujjotakārinā | etc. Sobheyyam
 nijaśāsanam ti || Mahāvinayasaṅgaḥapakara-
 ṇam niṭhitam || After which 4 lines in Burmese. The
 Catalogue of Pāli, etc., MSS. in the Ceylon Government
 Oriental Library, mentions a "Pālimuttaka Vinaya; on
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka
 Vinaya Vinichchaya. Westergaard describes the same
 in his Catalogue, p. 48. Forchhammer has in his Report
 a "Vinayamahāsaṅgaḥa." See further Subhūti's "Nāma-
 māla," Preface, p. 8, and the Journal of the P. T. S., 1886,
 p. 61. But how are the two titles in our MS. made to
 agree? Is perhaps Pālimuttakavinayavinichchayaṣaṅgaḥa
 only part of Mahāvinayasaṅgaḥapakaraṇa?

31. (40) 151 leaves numbered ka—de, 9 lines; in the
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-
 CHAYA and UTTARAVINICHCHAYA by Buddhadatta.
Begins: Vanditvā sīrasā seṭham | Buddham appaṭipug-
 galam | bhavābhavakaraṇam dhammam | gapaṇā c'eva
 niraṅgaḥam || bhikkhūnaṃ bhikkhunīnaṃ ca hitatthāya
 samāhito | pavakkhāmi samāseṇa | Vinayassa Vi-
 nicchayaṃ || anākulaṃ asaṃkappaṃ | madhurattha-
 pedakkamaṃ | paṭubbhāvakaṇaṃ etaṃ | paramaṃ vira-
 yakamaṃ || apāraṃ otaṇṭānaṃ | sāraṃ vinayaśāraṃ |

bhikkhūnaṃ bhikkhunīnaṃ ca | nāvābhūtaṃ manora-
maṃ || tasmā vinayanūpāyaṃ | Vinayassa Vinicchayaṃ |
avikkhittena cittaṇa | vadato me nibodhatha || *Ends* :
Buddhadatto ti garūhi gahitanāmadheyyena therena
racito Uttaravinicchayo samatto ti | Then follow
80 lines in Burmese.

According to Gandha-Vaṃsa; published by Mināyeff in
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya
and Uttaravinicchaya must be two different works; cfr.
No. 33.

32. (57) 257 leaves numbered ka—phu, 9 lines; in the
margin: Vinaya Vinicchaya ṭikā pāṭh. Contains the
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-
PAKĀSINĪ. *Begins* : Ādiccavaṃsāmparapātubhūtaṃ | by-
āmapabbhāmaṇḍaladevacāpaṃ | dhammambunijjhāpita-
pāpaghammaṃ | vandāmaṃ ahaṃ Buddhasahambuvantaṃ ||
Ends : Sutrāpānakakathāvaṇṇana || Then follow 18 lines
in Burmese. Cfr. Forchhammer's Report and Journal of
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

33. (62) 264 leaves numbered phī—lāh, a—ā, i—i, u—ū,
e—ai, o—au, am—āh, kya—kyāh, khyā—ghyāh, ŋya—
ṭyi. Contains the second part of a ṭikā on Vinayavinic-
chaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci
aṅgeṇa ti aṅguliādinā yena kenaci sarīravayavena, etc.
Ends : Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-
vaṇṇanāya ca Līnatthapakāsinī samattā || Cakrā,
etc. 29 lines in Burmese.

34. (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;
on the outside: Vinayavinicchaya Saṅkhepa. *Begins* :
Tasmā pana sikkhāpade sikkhāpadavibhaṅge ca sakāle
Vinayavinicchaye kosallaṃ patthayante ca, etc. *Ends* :
VINAYAVINICCHAYASAṆKHEPAGANTHO (MS. -kaṅkhepa-
ganto) niṭhito || Samsārasotaṃ chinditvā viddhamsetvā
tayo bhava, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation
of the above book.

35. (53) 311 leaves numbered ka—yaṃ, 8 lines; in the
margin: VAJIRABUDDHI ṬIKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tam oakkhu-
bhūtaṃ sirasā namitvā | lokassa lokantagatassa dham-
maṃ || saṃghassa ca silādiguṇāhi yuttā | mādaya sabbesu
padesu aśraṃ | saṅkhepakāmena mamāsayena | saṅco-
dito bhikkhūhitaṃ ca disvā || Samantapāsādikasaññitāya |
Sambuddhaghosācariyoditāya | samāsato linapade likkhi-
saṃ | samāsato linapade likkhitaṃ || etc. *Ends*: VAJ-
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 53,
and 1886, p. 70.

SUTTA.

36. (370) 340 leaves numbered ka—vi, 10 lines; in the margin: Sut Sīlakkhaṃ pālito, Sut Mahāvā pālito and Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins*: Evaṃ me sutam | ekaṃ samayaṃ Bhagavā antarā ca Rājagehaṃ antarā ca Nālanda addhānamaggapaṭipanno hoti etc. *Ends*: Dighanikāro niṭhito || Nibbānapaccayo hotu | etc. Part I. of it edited by Rhys Davids and Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, containing Sīlakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—dhāh, 9 lines; in the margin: Sut Mahāvā pālito. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evaṃ me sutam ekaṃ samayaṃ Bhagavā Sāvattihīyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme Kārerikuṭṭikāyaṃ | etc. *Ends*: Pāyāsissuttaṃ dasamaṃ || Mahāpadānanidānaṃ | nibbānaṃ ca sudassanaṃ | janavasībhagovindaṃ | samayaṃ sakkapañhakaṃ mahāsatipathānaṃ ca pāyāsidasamaṃ bhava || Cakrā etc. 26 lines in Burmese.

40. (78) 153 leaves numbered ka—ḍo, 11 lines; in the margin: Sut Pātheyya pālito pāth. Contains 8. Pāthikavagga Dīghanikāyassa. *Begins*: Evaṃ me sutam | ekaṃ samayaṃ Bhagavā Mallisu viharati | Anupiyaṃ nāma Mallānaṃ nigamo | etc. *Ends*: Pāthikavaggo ti vuccati || Cakrā etc. 3 lines in Burmese.

41. (80) 178 leaves numbered ka—pañ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dighanikāyassa. *Begins*: Evañ me sutam ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapindikassa ārāme Karerikūṭikāyam | etc. *Ends*: ... Pāyāsidasamāsa bhava || Laṅkāḍīpa etc. 30 lines in Burmese.

42. (81) 130 leaves numbered ka—ṭan, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāṭhikavagga Dighanikāyassa. *Begins*: Evañ me sutam | ekam samayam Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānam || Pāṭhiko ca udumbaram | etc. Pāṭhikavaggo ti vuccati || Laṅkāḍīpa etc. 29 lines in Burmese.

43. (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pāṭheyya Aṭhakathā and Sut Pāṭheyya pāṭikā. Contains 3. Pāṭheyyavagga Dighanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evañ me sutam ekam samayam Bhagavā Mallesu viharati etc. ■ *Part* Sut Pāṭheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggassa vappanā ti || etc. 3 *Part* Sut Pāṭheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasaṃvaṇṇanā etc. Badly written.

44. (109) 287 leaves numbered ka—bha, 11 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evañ me sutam ekam samayam Bhagavā Ukkathāyam viharati etc. *Ends*: Mūlapaṇṇāsakam samattam || Cakrā etc. 28 lines in Burmese.

45. (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapāṇṇāsa pālito. Contains 2. Majjhimapāṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimapāṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

46. (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakam samattam || Laṅkāḍīpa etc. 30 lines in Burmese.

47. (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. Ends: Mūlapaṇṇāsakam samattarā || Laṅkāḍḍipa etc. 27 lines in Burmese.

48. (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipannāsa pālito pāṭh. Contains 3. Uparipannāsaka Majjhimanikāyassa. Ends: Uparipannāsakam samattarā | Cakrā etc. 24 lines in Burmese.

49. (100) 244 leaves numbered ka—pi, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SĀMYUTTANIKĀYASSA. Begins: Evaṃ me sutaṃ ekam samayaṃ Bhagavā Sāvatthiyaṃ vībarati Jetavana Anāthapiṇḍikassa ārāme | atha kho sūnatarā devatā etc. Ends: Nidānavagga-saṃyuttam samattarā || Cakrarāj etc. 25 lines in Burmese.

50. (103) 384 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatanavagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatanavagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

51. (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. Ends: Mahāvagga-saṃyuttam nithitam || Laṅkāḍḍipa etc. 28 lines in Burmese.

52. (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

53. (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatanavagga Saṃyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyaassa.

55. (861) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. begins thus: Bhikkhūnaṃ pañcavaggiṇaṃ | Isipatanaṇāmahe | Migadāye dhammavarāṇaṃ | yaṃ taṃ nibbānapāpekaṃ || Sāhampatināma-keṇa | Mahābrahminena rācīto | catuṣacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokaḥitattāya | Dhammacakka-cakkaṃ bhaṇāmahe || Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—nū, 9 lines; in the margin: Ekaṅguttara pāṭi pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyaassa. Ends: Tikanipātaṃ niṭṭhitaṃ || Cakrā . . 26 lines in Burmese.

57. (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyaassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyaassa. Ends: Pañcako nipāto niṭṭhito ||

59. (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyaassa. Ends: Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—paṇh, 9 lines; in the margin: Navaṅguttara p. p., Dasāṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

dasa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasani-pāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1898; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—po, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātāraṁ niṭhitaṁ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines; in the margin: Catukanāguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātāraṁ niṭhitaṁ.

65. (168) 239 leaves numbered ka—naū, 9 lines. Contains Nava-, Dasa-, and Ekādasani-pāta Aṅguttaranikāyassa. *Ends*: Ekādasani-pāto niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kan, 10 lines; in the margin: Abhinha Sut pāṭh. Contains Abhinhasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins*: Paṇo' imāni bhikkhave ṭhēnāni abhinhaṁ paccavekkhitābāni itthiyā vā purisena vā gahaṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

KHUDDAKANIKĀYA.

67. (159) 183 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātāraṁ samattaṁ || After which 27 lines in Burmese.

Khuddaka was published by R. C. Childers in the *Journal of the R. A. S.*, 1860; *Dhammapada* by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbānato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭaṃ, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. Ends: Cariyāpiṭakam niṭṭitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. Ends: Cariyāpiṭakam niṭṭitam || Laṅkāḍīpa. . . 80 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the Verses of the Jātaka-book. Begins: Apannakam ṭhānam eke, duttiyaṃ āhu takkikā | etad aññāya medhāvī | taṃ gaṇheyya apannakam || Apannakajātakam || Akilāsuno vaṇṇapathakhanṭā | udaṅgaṇe tattha papaṃ avindum | evaṃ muni vīriyabalūpapanno | akilāsu vinde haḍayassa santim || Vaṇṇapathajātakam || Ends: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedaṃ sappañño | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

dasā-nipāta Aṅguttaranikāyassa. Ends: Ekādasanipāto niṭṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered *ka—no*, 9 lines; in the margin: *Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. Ends: Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 28 lines in Burmese.*

62. (123) 162 leaves numbered *ka—dhā*, 9 lines; in the margin: *Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. Ends: Aṅguttaranikāye Catukkanipāto samatto ||*

63. (125) 147 leaves numbered *ka—ḍi*, 9 lines. Contains *Pañcaka-nipāta Aṅguttaranikāyassa.*

64. (130) 263 leaves numbered *ka—phau*, 9 lines. Contains *Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. Ends: Aṭṭhanipātaṃ niṭṭhitaṃ.*

65. (168) 289 leaves numbered *ka—naṃ*, 9 lines. Contains *Nava-, Dasa-, and Ekādasā-nipāta Aṅguttaranikāyassa. Ends: Ekādasanipāto niṭṭhito || Lankā-dīpa. . . 32 lines in Burmese.*

66. (668) 10 leaves numbered *ka—kan*, 10 lines; in the margin: *Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. Begins: Pañc' imāni bhikkhave ṭhānāni abhinñāṇaṃ paṇḍarikkhitābbaṇi itthiyā vā purisena vā ggaṭṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.*

KHUPPAKANIKA.

67. (159) 188 leaves numbered *ka—thai*, 9 lines. Contains *Khuddakapāṭhappakarāṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. Ends: Suttanipātaṃ samattaṃ ||* After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böhl, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2434.

68. (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭam, Suttanipāta tāk—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

69. (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. Ends: Cariyāpiṭakam niṭṭitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

70. 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. Ends: Cariyāpiṭakam niṭṭitam || Laṅkāḍīpa. . . 80 lines in Burmese.

71. (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pāṭito. Contains the Verses of the Jātaka-book. Begins: Apannakam ṭhānam eke, duttiyaṃ ahu takkikā | etad aṇṇāya medhāvī | taṃ gaṇḥeyya apannakam || Apannakejātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṇṇe tattha papaṃ avindurū | evaṃ muni viriyabalūpapaṇṇo | akilāsu vinde hadayaṃsa santirū || Vaṇṇapathajātakam || Ends: Tato Vessantarā jā | dānaṃ datvāna khattiyo | kāyassa bhedaṃ sappaṇṇo | saggaṃ so upapajjathā 'ti. Pāṭhajāt pāṭito pāṭh ||

The Jātaka together with its commentary was published by V. Fausbøll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

72. (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāthajāt pālito pāth. Contains the *Verses of the Jātaka-book*. Ends: . . . saggaṃ so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

73. (136) 287 leaves numbered ka—no, 9 lines; in the margin: Mahāniddeśa pālito. Contains Mahāniddeśa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). Begins: Kāmaṃ kāmaya mānasa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad iochati || Kāmaṃ kāmaya mānasa 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. Ends: Tenāha Bhagavā || Etesu dhammesu vineyya chandam | bhikkhu satimā suvinuttacitto | kālena so sammā dhammaṃ parivimarisa māno | ekodibhūto vihane taparā so ē Bhagavā ti || Sāriputtasuttaniddeso sojassamo samatto || after which 26 lines in Burmese.

74. (137) 170 leaves numbered ka—pā, 9 lines; in the margin: Mahāniddeśa pālito pāth. Contains Mahāniddeśa II. (Commentary on Suttanipāta from Vatthugāthā to the end. Begins: Kosalanāṃ purā rammā, etc. Ends: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāpasuttaniddeso || Ajito Tissametteyyo | Puṇṇako aṭṭha Mettagā | Dhotako Upasamho ca | Nando ca aṭṭha Hemako | Todeyya—Kappa dubhayo | Catukanni ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | sojassanamaṃ paṇ' etesaṃ | brāhmaṇānaṃ | va sāsanāṃ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāpasuttanāṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paṇipunnā sulikkhitā ti || Niṭhitā Mahāniddeśa-āśana || Laṅkadīpa. . . 30 lines in Burmese.

75. (145) 264 leaves numbered ka—phā, 9 lines; in the margin: Paṇisambhidā mag pālito pāth. Contains Paṇisambhidāpakaraṇa. Begins: Sotāvadhāne

paññāseutamayā nāpaṃ | sutvāna saṃvare paññāsilamayā
nāpaṃ | saṃvaretvā samādehane paññāsamādhībhāvanā-
mayā nāpaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ
samattam || Cakrā. . . 27 lines in Burmese.

76. (493) 264 leaves numbered ka—phāb, 9 lines; in
the margin: Paṭisambhidā mag pālito. Contains Paṭi-
sambhidāpakaraṇa. *Ends*: Paṭisambhidāpakara-
ṇaṃ samattam | Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains
Buddhāpadāna, Paccekāpadāna, and Therā-
padāna. *Begins*: Atha Buddhāpadānāni | supātha
suddhamānāsā | timsapāramisampunṇā | dhammarājā
saṃkhiyā || Tathāgataṃ Jetavane vesantaṃ | apucehi
Vedehamunī Nathaṅgo | sabbaññu-Buddhā kira nāma
honti | bhavanti te hetubhi kehi vira || Tadāha sabbaññu
varo mahesi | Ānanda bhaddaṃ madhurassarena | ye
pubbabbuddhesu katādhikārā | aladdhamokkha jīnassā-
nesu || etc. *Ends*: Ettavatā Buddhāpadānaṃ ca Pacceka-
buddhāpadānaṃ ca Therāpadānaṃ ca samattam ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Con-
tains Therikāpadāna. *Begins*: Atha Therikāpadānāni
supātha | Bhagavati Koṇāgamaṇe | saṅghārāmanhi
navanivesanamhi | sakkiyo tīpi janiyo | vihāradānaṃ
adāsimha || etc. *Ends*: Therikāpadānaṃ samattam ||
Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phaṇi, 9 lines.
Contains another copy of the previous MS.

79. SUMAṅGALAVILĀSINĪ. Was lent to Prof. Rhys
Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the
margin: Sūta Mahāvā Athakathā pāṭh. Contains part of
SUMAṅGALAVILĀSINĪ by Buddhaghosa. *Begins*:
Evaṃ me sutaṃ | pa | Kāreṇīkaṭṭhāyaṇaṃ ti Mahāpadāna-
suttam | tatthāyaṇaṃ apubbapadavaṇṇanā | etc. *Ends*:
Sumaṅgalavilāsimyā Dighanikāyathakathāya Pāyāsira-

jaññasuttavaṇṇanā niṭṭhitā. Niṭṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their *Sumaṅgala-Vilāsinī*, Part I.

81. (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pāṭito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends*: Niṭṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins*: Yathā jātañ Karerirukkhānañ ghanapattasākhāvitapehi maṇḍapasañkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittaṭṭhānikaparihāro | maggacittaṭṭhāne tīhi lokiyamaggacittaṭṭhāne ti adhippāyo | pupphabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahinañ na. After this two leaves in Burmese, not belonging to this MS.

82. (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavagga-saṁvaṇṇanā. *Begins*: Yo desetvāna saddhammañ | gambhīrañ duddasañ varañ | dīghadassi ciraṭkālañ | paṭiṭṭhāpesi sāsanañ || vineyyajjhāsaya chekañ | mahāmatin mahādayaṁ | natvāna tañ sasaddhamma | gāṇaṁ gāravabhājanañ || etc. *Ends*: Dīghanikāyathakathāya Silakkhandhavaggasaṁvaṇṇanāya Sādhuvilāsinī nāma navaṭṭikā samattā || Sakkarā. . . 6 lines in Burmese.

83. (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Śīrīputta. *Begins*: Saṁvaṇṇanārambhe ratanattayavaṇḍanā saṁvaṇṇetabbassa dhammassa pabhavanissaya viśuddhapaṭivedanattarañ | tañ pana dhammasaṁvaṇṇanā sarvīṇaṇaṁ bahumañuppādanattarañ | etc. *Ends*: Cūḷasānāsaṁvaṇṇanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

84. (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called Līnatthapakāsana. *Begins:* Ārāmapokkharanīdāsū ti ārāmapokkharanīyūyānacetiyaṭhānādisu | ussannā ti bahulā | etc. *Ends:* Saṅgārasuttam || Pañcamavaggo nīṭhito ca Papañcasūdanīyā Majjhimaṭhakathāya Majjhimapañṇāsavaṇṇanāya Līnatthapakāsana nīṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

85. (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

86. (164) 85 leaves numbered ḍhi—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appativedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāya Catukkanipātavaṇṇanā nīṭhitā || Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

87. (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAḲVAṆNANĀ by Dhammapāla. *Begins:* Mahākārunikā nāthaṃ | ñeyyasāgarapāraguṃ | vande nipuṇagambhīra | vicitrānayaadesanaṃ | vijjācarasampannaṃ | yena niyyanti lokato | vande taṃ uttamaṃ dhammaṃ | sammā sambuddhapūjitaṃ | sīlādiguṇasampanno | ṭhito magga-

phaleṇa yo | vande ariyasamghan taṇ | puññakkhettaṇ
 anuttaraṇ || vandanājanitaṇ puññaṇ | iti yaṇ ratan-
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejaṇ ||
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-
 dānena udānāni mahesinā || tāni sabbāni ekajjhaṇ | āro-
 pentehi saṅgahaṇ | Udānaṇ nāma saṅgitaṇ | dham-
 masaṅgābakehi yaṇ || Jinassa dhammassaṇvega |
 pāmojjaparidīpanaṇ | somanassa samutthāna | gāthāhi
 papināḍitaṇ | tassa gambhīraññānehi | ogāhetabba-
 bhāvato | kiñcāpi dukkarā kātun | atthasaṇvappanā
 mayā || sahasaṇvappanaṇ yaṇmā | dharate Satthu
 sāsanaṇ | pubbacariyasāhānaṇ | tiṭṭhat' eva vinic-
 chayo || tasmā taṇ avalambitvā | ogāhetvāna pañca pi
 nikāye upanissāya porāṇatthakathānayaṇ | suvisuddhaṇ
 asaṇkinnāṇ | nipunatthavinicchayaṇ | Mahāvihāravā-
 eṇaṇ | samayaṇ | avilomayaṇ || punappunāgataṇ
 atthaṇ | vajjayitvāna sādhuṇ | yathābalaṇ karis-
 sāmi | Udānaṇ Atthavappanaṇ || iti ākaṇkhamānassa |
 sādhamassa ciraṭṭhitin | vibhajantassa tass' atthaṇ |
 sādhuṇ gaṇhantu sādhuvo ti || Tattha udānaṇ ti, etc.
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.
 T. S., 1882, p. 76, 1886, p. 69.

88. Another copy of the *same book* and of the
same description; 89 leaves in confusion.

89. (171) 337 leaves numbered ka—lau, 9 lines. Con-
 tains the last part of JĀTAKA-ATTHAVAPPANĀ (by
 Buddhaghosa?), viz., Temiya | Mahājanaka-
 Suvappasāma-, Nemi-, Mahosadha-, Bhūridatta-,
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition
 of the Jātaka-Atthavappanā. Journal of the P. T. S.,
 1886, p. 68.

90. (178) 236 leaves numbered ka—nai, 12 lines; in
 the margin: Ekanipāt Jāt pīkā sac and Dukaniipāt
 Jāt pīkā sac. Contains ASAMMOHAVILĀSINĪ, a pīkā
 on Jātaka-Atthakathā (Ekanipāta and
 Dukaniipāta). Begins: Yo yena yaṇ vararaṇ neti |
 Jāne sātama attamaṇ | taṇ taṇ taṇ abhivanditvā |

sīrasā ādarāṃ ahaṃ || tāramajjhe va puppindu |
 sotumajjho pa sobhāṇo | nayaṃ adāsi ācero | tañ ca
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi
 yācito | vaṇṇayissāmi gulhatthaṃ | Jātakathakathāya
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jāta-
 kathakathāya saṃvaṇṇanāya Dukampātavaṇṇanā | Duka-
 mpātaraṃ niṭṭharaṃ || Iminā me puññakammaṇa | etc.
 19 lines, after which 3 lines in Burmese.

91. (162) 194 leaves numbered ka—thā, 9 lines; in the margin: Apadān Athakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā sīrasā seṭṭhaṃ | Buddharaṃ appatipuggalaṃ etc., karissāmi' atthavaṇṇanaṃ ti ca paṭinītatattā sā paṇāyama Apadānaṃ' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the margin: Suttasaṅgaha pāṭh. Contains SUTTA-SAṅGAHAPAKARAṆA. *Begins* : Nissayama ucca kena bhikkhave bhikkhunaṃ pakkhadivaseṣu dhammasavanatthāya suttantaṃ cattāro bhāṇavārā sampattānaṃ parikathanatthāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ samattaṃ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhū, 11 lines; in the margin: Dhammasaṅgaṇī pāṭh. Contains DHAMMA-SAṅGAṆIPAKARAṆA. *Begins* : Kusalā dhammā | akusalā dhammā | abyākata dhammā, etc. *Ends* : Attbuddhāro niṭṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭṭhitaṃ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 48.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the margin: Dhammasaṅgaṇī mātikā p. p. and Mātika akoma.

1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikaṇṭhikā || Mātikā nīhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñi, 10 lines. Contains another copy of the previous MS.

96. (353) 232 leaves numbered ka—ñi, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo nīhito aṭṭhasamo || Vibhaṅgapakaraṇaṃ nīhitaṃ || Laṅkāḍḍipa... 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a fragment of the former book. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmim samaye sañkhārapaccayā viññāpaṃ | viññāpaccayā nāmaṃ | nāmapaccayā chaṭṭhāyatanam |

98. (355) 268 leaves ka—phaṃ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKAṆA. *Begins*: Puggalo upalabbhati saccikathāparamatthenā'ti | āmantā | yo saccikatho paramattho tato so puggalo upalabbhati saccikathāparamatthenā'ti | na bevam vattabbe | ājānāhi niggahaṃ | hañci puggalo | etc. *Ends*: Kathāvatthupakarane pañcatimsabbhānavāraṃ nīhitaṃ || Cakrā... 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakarane-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhr, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṃ | asaṅgahitena saṅgahitaṃ | saṅgahitena saṅgahitaṃ | asaṅgahitena asaṅgahitaṃ | sampayogo vippayogo | sampayuttana vippayuttaṃ | vippayuttana sampayuttaṃ | sampayuttana sampayuttaṃ | vippayuttana vippayuttaṃ | saṅgahitena sampayuttaṃ vippayuttaṃ | sampayuttana saṅgahitaṃ asaṅgahitaṃ | asaṅgahitena sampayuttaṃ vippayuttaṃ | vippa-

yuttana saṅgahitaṃ asaṅgahitaṃ | Pañcakkhandhā | etc.
Ends: Vippeyuttana saṅgahitā saṅgahitapadaniddeso
 niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-
 PAÑNATTI. *Begins*: Cha paññattiyo, khandhapaññatti,
 etc. *Ends*: Puggalapaññatti niṭhita | Cakrā. . . 25 lines
 in Burmese.

The first book was published by E. R. Gooneratne for
 the P. T. S. in 1892; the latter by Dr. Morris, in 1893,
 likewise for the P. T. S. Cfr. the next number.

100. (366) 237 leaves numbered ka—no, 10 lines;
 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅ-
 gaho, etc. *Ends*: Saṅgahitapadaniddeso niṭhito || Akkharā
 ekamekañca | Buddharūpaṃ samasīrāyā taṃ hi
 paṇḍito poṣo likkheyya piṭakattiyaṃ—Sakkarāj 1212.
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑNATTI.
Ends: Puggalapaññattipakarapaṇi niṭhitaṃ || 3 lines in
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-
 KARANA; see No. 98.

101. (356) 163 leaves numbered ka—dhe, 10 lines.
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

102. (357) 191 leaves numbered ka—taṃ, 10 lines.
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and
 Dhamma-).

103. (358) 149 leaves numbered ka—ḍu, 10 lines.
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-
 hammer's Report p. viii.

104. (367) 178 leaves num-
 bered ka—ṇan, 9 lines.

105. (368) 195 leaves num-
 bered ka—thi, 10 lines.

106. (369) 154 leaves num-
 bered ka—ḍan, 10 lines.

Three other copies
 of the preceding three
 parts of the Yamaka.

107. (372) 206 leaves numbered ka—dā, 11 lines.
 Contains PAṬṬHĀNA I. (comprising Duka-).

108. (360) 209 leaves numbered ka—ḍu, 10 lines.
 Contains PAṬṬHĀNA II. (comprising Tika-).

109. (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains **PATTHĀNA III.** (comprising *Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-*).

110. (378) 91 leaves numbered *na—lu*, 9 lines. Contains **PATTHĀNA IV.** (comprising *Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-*). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered *ñā—ml*, 9 leaves.

112. (359) 208 leaves numbered *ka—dī*, 10 lines.

113. (362) 177 leaves numbered *ka—no*, 10 lines.

114. (363) 90 leaves numbered *ka—jū*, 9 lines.

Four other copies of the preceding four parts of the **PATTHĀNA**.

115. (484) 317 leaves numbered *ka—tha* and *ka—ño*. 1 *Part* contains **AṬṬHASĀLINĪ** (not written by *Buddhaghosa*, but at his instigation). *Begins:* *Karunā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāya tāya sattesu | sammuesāhitamānaso | Pātihiṛavasānanhi | vasanto tidaśālaye || etc.* *Ends:* *Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā ||* ■ *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered *thū—lāh*, *a—āh*, and *khyā—jyo*. Contains part of a *ṭikā* on **AṬṬHASĀLINĪ**, called **MAṆḌIPĀ**, by *Ariyavamsācariya*. *Begins:* *Evam bhaddant-Ānandācariyo visatigāthānam attham vaṇṇetvā idāni kiñcāpi tabbannañānantaram tattha ken' aṭṭhasālini-ānandācariyo ti vacanassa attho vaṇṇetabbo, etc.* *Ends:* *Idi niddānāṭṭhāvappanā niṭhitā || niṭhitā ca Aṭṭhasālini-sannivesakathā || Cakra . . 26 lines in Burmese.* Cfr. Journal of the P. T. S., 1886, p. 65.

117. (450) 148 leaves numbered ka—ṭhañ, 9 lines; in the margin: Dhammasaṅgaṇī Mūlatikā pāṭh. Contains a ṭikā on Aṭṭhasālinī, called Mūlatikā. *Begins:* Dhammasāvappanāyaṃ Satthari paṇāmakaraṇaṃ dhammasa svākhyātabhāvena ca Satthari paṣāḍajananatthaṃ | Satthu ca avitathadesanabhāvavappakāsaṇena dhamme paṣāḍajananatthaṃ | tadubhayappasāḍā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotti | etc. *Ends:* Iti Aṭṭhasāliniyā linatthapada vappanā Mūlatikā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

118. (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Aṭhakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins:* Catusaccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaraṃ || etc. *Ends:* Samohavinodanināma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭhakathā niṭhitā || Bhāsayānucaye nāṇaṃ | indriyāṇaṃ etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

119. (446) 164 leaves numbered ka—ḍhai, 10 lines; in the margin on the first leaf: Abhidhammagulhatthavinicchaya pāṭh | on the following: Gulhatthadīpanī. Contains ABHIDHAMMAGULHATTHADĪPANĪ. *Begins:* Santānantāpi dhi yassa | santānantā dayā viya | ekāneko py-ādhippāyo | taṃ name satataṃ Jinaṃ | etc. *Ends:* Gulhatthadīpaṇī niṭhitā | after which 28 lines in Burmese. MS. very incorrect.

120. (441) 194 leaves (— 21 ṭhi—ḍaṃ wanting) numbered ka—thā | 10 lines. 1 Part contains ABHIDHAMMĀVATĀRA by Buddhadatta. *Begins:* Ananta-karūṇāpaññaṃ | Tathāgatam anuttaraṃ | vanditvā kīraṣā Buddhāṃ | Dhammaṃ Sādhugaṇaṃ pi ca || etc. *Ends:* Abhidhammāvatāraṃ niṭhitā || Mantāścalāṃ . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 Part contains SACCASĀṆKHEPA by Culla-

Dhammapāla. *Begins:* Namassitvā Tilokaggaṃ | etc. *Ends:* Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcarno pariccheto || Samatto Saccasaṅkhepo || Mantalācalam . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. *Begins:* Sammāsammbhīsamibuddham | dhammam dhammappakāsanam | saṅgham saṅghuttamam loke | vanditvā vandanārahā || Nāmarūpaparicchedam | pavakkhāmi samāsato | Mahāvihāravāsīnam | vaṇṇaṇāyaniesitam || Tattha cittam cetasikam | nibbānan ti matam tidhā | nāmam rūpan ti duvidham | bhūto vādāya bhedato | etc. *Ends:* Iti Anuruddhācariyena viracitam (MS. vicaritam) Nāmarūpaparicchedappakaraṇam niṭhitam; cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains PARAMATTHAVINICCHAYA by Anuruddhācariya. *Begins:* Vanditvā vandaneyyānam | uttaram ratanattayam | pavakkhāmi samāsena | Paramatthavinicchayam || cittam cetasikam rūpam | nibbānan ti niruttaro | catudhā desayi dhamme | catusaccapakāsano | etc. *Ends:* Paramatthavinicchayaṃ niṭhitam || Nibbānapaccayo hotu Jināsāsanam. See Journal of the P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA. *Begins:* Pañcakkhandhā rūpakkhandho vedanakkhandho saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhitam || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA by Vācissara. *Begins:* Rūpārūpavidum Buddhā || etc. *Ends:* Rūpārūpavibhāgaṃ niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part* contains KHEMĀPAKARAṆA by Khema. *Begins:* Gambhīram nipupam dhammam | madhuraṃ (MS. dhammuraṃ) so pakāsayi | sahasakkhassa uyyāne | vasaṃ vasaṃ narāsaḥo | namassitvāna taṃ nētham | dhammam saṅgham ca sādhuṃ | samāsam nāmarūpaṃ | bhāṣamīnam samātha me || Tattha samāsato, etc. *Ends:* Khemāpakaraṇam niṭhitam || Nibbānapaccayo hotu | pu—di | 5 | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71.

121. (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhepā ṭīkā sac pāṭh. Contains a ṭīkā ON SACCASAṅKHEPA by Vācissarā-cariya. *Begins*: Buddhāṃ saddhammapajjotāṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthaviniechayo | Ānanda therava ādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yēcito 'raññavāsinaṃ || Sunipunāyavicittāṃ acintiyānantasabbaññūtaññāpavisayāsesañeyyadhammasaṅgāhakaṃ pakaṇṇam idaṃ ārabhanto yaṃ ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathāvaṇṇanā niṭṭhitā || Mantalācalaṃ nisāya | yo māpeti mahāpurāṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkaḥhi jotakārinā || dinnāṃ yaṃ sudhīraṃ | dhammakyaosūtilaṇṇaṃ | kavikesarino sadda | ghaṭṭāraññāni cārino | paṃuṭṭhenaṇulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭīkā sā tena sādhanā || yathā mūlaṃ tathā katvā | mahussāhena sodhitā | tenānelakayavaco | so 'haṃ homi bhava bhava ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭīkā hoṃ pāṭh. Contains a ṭīkā ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins*: Tattha tesu catubbidhesu paramattesu | jātiniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānanaṃ | etc. *Ends*: Abhidhammāvatāraṭīkā niṭṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhīmatā | rājārājapūjitena | cakkaḥhi . . . | dhammakyaosūtilaṇṇaṃ | kavissāhena nirutti | ghaṭṭā . . . | yābhidhammāvatāraṃ | ṭīkā sā tena sādhanā || . . . bhava ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

122. (440) 136 leaves numbered ka—tā, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins*: Mahā-

kāruniko Buddho | ñeyyasāgarapārago | samāsasāṅkappa-
cittassa | samārakkhatu me manasā || saddhammathitī-
kāṃ' āhaṃ | Abhidhammatthasaṅgaha- | gandhassa (i.e.,
ganthassa) Dīpaṇiṃ likkhaṃ | sotūnaṃ pitivaddhanaṃ ||
porāṇehi katā nekā | santi yā pana vaṇṇanā | tā yasmā
atigambhirā | mahāpaññehi gocaro | samā taruṇabuddhi-
hi | jānitum atidukkharā || tasmā sukhena vācetuṃ |
paññābhāyanakālato | anurūpaṃ suviññeyyaṃ | taṃ vaṇ-
ṇanaṃ kariyate || Bho ācariya tattha vuttābhidham-
matthā ty-ādivacanana eva avatvā, etc. *Ends* : syaṃ ca
gandho || Yāva Buddho ti nāmaṃ pi | suddhacittassa
tādino | lokamhi lokajetthassa | pavattati mahesino ||
tāva tiṭhatu lokasmiṃ | lokanītharapeśinaṃ | assento
kulaputtānaṃ | nayaṃ paññāvisuddhiyā ti || Abhi-
dhammasaṅgahadīpaṇī samattā || Sakkarāḥ 1214 ;
after which one line in Burmese.

123. (488) 259 leaves numbered ka—phe, 9 lines.
1 *Part* in the margin : Saṅgrahaṭīkā hoṃ pāṭh. Contains
a *ṭīkā* ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-
dant-anuruddhācariyo pakaraṇārabbhe maṅgalādi at-
thaṃ ratanattayapaṇāmanā tadatthapayojanavisesanaṃ ca
dassetum āha : Sammāsambuddham atulaṃ | la | Abhi-
dhammatthasaṅgahan ti | tattha sasaddhammagapū-
tanaṃ atulaṃ sammāsambuddhaṃ abhivādiya Abhi-
dhammatthasaṅgahan bhāsissan ti sambandho | etc.
Ends : tadā ettāvataṃ navahi pariccedehi pariniṭṭhitaṃ
mayā niṭṭhānaṃ pāpitaṃ ti attho || niṭṭhitaṃ || 2 *Part*
contains a *ṭīkā* ON Abhidhammatthasaṅgaha, called
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :
Visuddhakarapaññāpaṇi | Buddhaṃ sambuddha-
pūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā
saṅghaṃ niraṅgapaṇi || Sāriputtaṃ mahātheraṃ | pari-
yattivisāraḍaṃ | vanditvā sirasā dhīraṃ | guruṃ gāra-
bhāṇanaṃ || vaṇṇayissaṃ samāseṇa | Abhidhammattha-
saṅgahāṃ | Abhidhammikabhikkhunaṃ | paraṃ pitivad-
dhaṇaṃ | porāṇehi anekāpi | katā yā pana vaṇṇanā |
na tāhi sakkā sabbattha | attho viññātave idha || tasmā
linatthapaḍaṇ' ettha | sādhippāyaṃ aḥṣayaṃ | vibhā-

vento (MS. -vanto) samāsena | racayissāmi vaṇṇanan ti ||
 Paramavicittanayasamannāgataṃ, etc. *Ends*: Iti Sāri-
 puttamahātherassa sīssena racitā Abhidhammat-
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,
 p. 84, and 1886, p. 62. 3 Part contains ABHIDHAMMAT-
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-
 pāla. *Begins*: Tikkhattuṃ, etc. *Ends*: . . . diṭha-
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-
 hitakāmānaṃ Laṅkādīpaparadīpavāsīnaṃ sotujanānaṃ
 pariyattin pariyāpuṇantena chabbato ti vissutena visud-
 dhabuddhiviriyaśīlācāraguṇasamannāgatehi tipīṭakadha-
 ragurūhi gaḥita - Saddhammajotipālo ti nāmvahayena
 therena katā Abhidhammatthasaṅgahaṭṭikhepavaṇṇanā
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the
 P. T. S., 1882, p. 85, 1886, p. 74. 4 Part con-
 tains APHEGGUSĀRADĪPAṆĪ by Mahāsuvaṇṇadīpa-
 thera (?). *Begins*: Ye te c' abbatitā Buddhā | ye ca
 Buddhā anāgata | tesu pi ekamekassa | guṇasārā añkh-
 yeyyā | tesaṃ ca sabbasanighānaṃ | tath' eva guṇarā-
 sayo | sabbe te me naḷāṭe va | paṭiṭhapemi sabbadā ||
 sabbagandhesu yo sāro | sukhumo atigambhiro | taṃ
 gaḥetvāna bhāsissāmi | Apheggusāradīpaninī || vaṇṇanaṃ
 cūḷāṭikāya | vicittanayamaṇḍitaṃ | taṃ me suṇātha
 sādhave | paṇḍitā suddhamānassā || sutvā ca sukhumañ-
 ṇāpaṇi | pesayetvāna ṇātabbāni | apesayetvāñātabbāni |
 garahāni dosaropanan ti || Pakaraṇābbhe paṭhamāni, etc.
Ends: Icc-evaṃ upāyaladdhe Harisavatīnagare Sivali-
 deviyā ācariyena Parakkamabāhalarājaputtana paññāja-
 varājabhātubhūtena tipīṭakadhara - Mahāsuvaṇṇadīpatthe-
 rena racitā Apeggusāradīpanī nāma cūḷāṭikāya
 vaṇṇanā samattā | Imāṃ pana pakaraṇāni accantaṃ
 sāsana-jotanaṭṭhikā attukkamaṃsana upārabbharahitā paṇḍi-
 tajāṭikā kulaputtā sukhumena ṇānena upaparikkhitvā
 sārattathanayāni paṭilabbhissanti | tasmā Apeggusāradī-
 panīti vuccati || Tena me puññatejasa | ciraṃ tiṭhatu
 saddhammo, etc. Seven lines more in Pāli and 26 lines
 in Burmese. Cfr. Forchhammer's Report, p. x.

124. (499) 272 leaves numbered ka—bai, 9 lines; in the margin: *Maṇisāramañjūsā* ṭīkā pāṭh. Contains 1 *Part* of *MAṆISĀRAMAÑJŪSĀ*, a ṭīkā on *Abhidhammatthavibhāvanī* by Ariyavaṃsa; *Ofr.* *Journal of the P. T. S.*, 1886, pp. 65 and 75.

125. (428) 819 leaves numbered bū—lāh, a—āh, and kya—thya. Contains 2 *Part* of *MAṆISĀRAMAÑJŪSĀ*.

THE DOCTRINE.

126. (150) 241 leaves numbered ka—pa, 9 lines. Contains *MILINDAPAṆḤA*. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttāma, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho nīṭhito || 80 lines in Burmese.

The book has been published by V. Trenckner in 1880.

127. (156) 186 leaves numbered ka—pu (kā—nāh missing), 9 lines. Contains *another copy* of the former book.

128. (297) 242 leaves numbered ka—phā, 9 lines; in the margin: *Visuddhimag* *Aṭhakathā* pāṭh. Contains the 1 *Part* of *VISUDDHIMAGGA* by Buddhaghosa. *Begins*: Sīle paṭiṭṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tīśadatta-thero pi sāyaṃ.

129. (179) 196 leaves numbered pha—lāh, a—āh, and kya—fiyi; in the margin: *Visuddhimag* *Aṭhakathā* pāṭh. Contains the 2 *Part* of *VISUDDHIMAGGA*. *Begins*: samaye nāyitvā katuttarāsāṅge mahābodhiṃ vandissānti, etc. *Ends*: *Visuddhimaggapakaraṇaṃ* nīṭhitaṃ || *Okrā*. . . 26 lines in Burmese.

130. (384) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: *Jinālaṅkāra* cākriya pāṭh. Contains *JINĀLAṅKĀRA* by Buddhādatta, according to Gray by Buddhārakkhita. *Begins*: Yo lokatthāya Buddho jamaṭṭabharīyā aṅge jīve cajivā | etc. *Ends*: *Jinālaṅkāra*. 2 *Part* *Jinālaṅkāra* cākriya nīya in Burmese. 3 *Part* Burmese book called *Tigumbacetiya-*

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinalankāra was published by Gray in 1894.

131. (151) 209 leaves numbered ka—jhi, ■ lines; in the margin: Netti pālito pāth. 1 Part contains NETTIPAKARAṆA by Kaccāyana. Begins: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. Ends: Ettavatā samattā Netti yā āyasmatā Mahākaccānena bhāsītā Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhitaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPADESA by Kaccāyana. Begins: Namo sammāsambuddhānaṁ paramatthadasīnaṁ sīlādiguṇapāramippattānaṁ || duve hetū duve paṇḍarā sāvakaṁ samādīṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. Ends: Therassa Mahākaccāyanaṁ Jambūvanavāsino Peṭakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

132. (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāth. Contains NETTIPAKARAṆASSA ATTHASAMVANNANĀ by Dhammapāla. Begins: Mahākāraṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 kutvāhan tassa tejasā || ghitin ākaṅkhamānena | ciraṁ saddhammanetthiā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādanūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || samkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tthapito etadaggasmim | yo mahāsāvakuttamo || chala-bhinnō vasipatto | pabhinnaṇaṇisambhido | Mahākaccāyano thero | Sambuddhena paṇḍito || tena yā bhāsītā Netti | Satthāra anumoditā (M.S. -to), sāsaṇassa sadāyat-tā | navaṅgass' atthavannanā || tassa gambhiraṇṇāpehi | ogāhetabbabbhāvato | kiṇcāpi dukkā kātum | atthasamvannanā mayā || sahesamvannanā yasmā | dharate Satthu sāsaṇaṁ | pubbācariyasāhanāṁ | tiṭṭhate ca vinicchayo || tasmiṁ tam upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asanikinnāṁ | nipunatthavinicchayaṁ | Mahāvi-

hāravāsīnañ | samayañ avilomayañ || mahādalekhañ
vajjetvā | pālīñ sammāniyojayañ | upadesañ vibhāvento
(MS. -vanto) | karissāñ' atthavaṇṇanañ || iti atthañ
assahkiṇṇañ | Nettipakaraṇassa me vibhajantassa sak-
kaccañ | nisāmayatha sādha vo ti | Tattha ken' athena
netti | saddhammanayanathena | etc. *Ends* : Badara-
tittha vihāravāsīnā ācariya - Dhammapālena katā
Nettipakaraṇassa Atthasaṃvaṇṇanā samattā
ti | Cakra. . . 28 lines in Burmese. Cfr. Journal of the
P. T. S., 1886, p. 69.

133. (153) 111 leaves numbered ka—ñi, 9 lines; in the
margin: Netti ṭikā hoñ pāṭh. Contains a ṭikā on the
previous book called Nettiaṭṭhakathāya Līnatthavaṇ-
ṇanā. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā
saṃvaṇṇetabbassa dhammassa pabhavanissayavissuddhipa-
ṭivedanattham, tañ pana dhammasaṃvaṇṇanāsuviññānañ
bāhumānappādanattham | etc. *Ends* : Nettiaṭṭhakathāya
Līnatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato
samādhikaterasabhāṇavārā ti || Cakra. . . 28 lines in
Burmese.

134. (158) 200 leaves numbered ka—ḍaṇṇi and pā—ḍaṇṇi,
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-
tains LOKAPPADĪPAKASĀRA by Mēdhamañ kara. *Begins* :
Seṭṭhañ seṭṭhañ ḍaḍaṇṇi Buddhāñ | loke lokagganāyakañ |
lokabandhuñ mahāvīrañ | lokanāthañ namāmyahañ ||
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca
saddhammañ | vande gambhīrañ uttamañ || loke lokag-
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ
sukhesinañ | vandāmi siraṣā rahañ || vandanto vipulañ
puññañ | vaccañi ratanattaye | tassa tejena hantāna |
antarāye asesato || karissāmi samāseṇa | Sāralokappadī-
pakañ | tilokappabhavañ sammā | nāpetuñ Jinadevi-
tañ || nissāya muninā vuttañ | sesagandhesu sarakarū |
gahetvā bhāṇīmanāñ me | nisāmayatha sādhu kañ ti ||
Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha
loka ti, etc. *Ends* : Sīratanapūrābhiddhāne-m-uttama-
gare setarakuñjarādhīpatibhūtaṇṇa mahāreṇṇa mātubhū-
tāya subhaddāya mahādeviyā karite tipuṇṇaḥchādayite

sovaṇṇamaya mahāvihāre vasantena silācārādisampannena
 tipīṭakapariyattidharena saddhābuddhiviriya paṭimaṇḍitena
 Sihala dipe araṇṇāvāsinaṃ paṣaṭṭhamahātherānaṃ vamaṣā-
 laṃkārabhūtena Medhañkara-mahātheradhyappaṭitena
 saṃgharaṇṇā kato 'yaṃ Lokappa dipakasāro ti. Anena
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca
 pāpūṇaṃ varaṃ | nirantaraṃ lokahitaṃ kārako | bhava
 bhaveyyaṃ sarapehi pūjito | antarāyaṃ vinā sāro | yathā
 nīṭhaṃ upāgato | tathā nīṭhaṃ susaṃkappā | sattānaṃ
 dhammanissitā ti || Lokappa dipakasārapakara-
 paṃ mahāsaṃgharājena Milindarājassa garuḇā
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso
 homi paṇḍito | ekakkharapadaṃ dievā | sabbaṃ jānāmi
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo
 pacitakusalasamuditadasabalacatuvesārājādiguṇagaṇama-
 pīmayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||
 Chagatidīpaṇiyā aṭṭhakathāya samattā nī || Sāmino
 Soṭṭhino rājā gandhappo Mandhātuko Nimirājā Dham-
 mapālo ete cha gati saṃgatā || Idāni Sammāsa-
 buddho sattavāreṇa āgato || Chagatidīpaṇi nīṭhitā ||
 Cakrā. . . 27 lines in Burmese.

HISTORY.

135. (181) 47 leaves numbered ka—ghaṃ, 9 lines; in
 the margin : Dīpavaṇ pāṭh. Contains DĪPAVAṢSA.

The book was published by H. Oldenberg in 1879.

136. (149) 262 leaves numbered ka—phaṃ, 9 lines. 1
 Part contains DĪPAVAṢSA. *Ends* : Maṇḍalācalaṃ nis-
 sāya | yo māpeti mahāpuram | Indālayaṃ hasantaṃ
 va | Jambūdīpessa sikharaṃ || dhammañcarā tato
 raṇṇā | vamaṣānaṃ vamaṣaṃ uttamaṃ | rājarājābhima-
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |
 dhammakyaṇṇasūtilaṇṇaṃ | kavisiṇhena saddogha | ma-
 hāvipinīcārīnā || paṃuṭṭhena nulekhānaṃ | vilekhādelā-

missako | yo Dīpavaṃsābhīdhaṃ | gandho so tena
sādhuraṃ || yathānūlaṃ tathā katvā | mahussāhena
sodhito | tenānelakāyavaco | so 'haṃ homi bhava bhava
ti || 2 lines in Burmese. Cfr. No. 121.

2 Part contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 Part contains BODHIVAṂSA. *Begins*: Yassa mūle
nisinno va | sabbāvivijayam akā | patto sabbānūtam
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnorawe Sobhita in Ceylon, 1890.

137. ^(old number 136 being) Fine MS. in a linen wrapper. 1 Part, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 Part, 228 leaves numbered chai—ye; in the margin: Mahāvaṃsā tika. Contains a commentary on Mahāvaṃsa, called PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*:
... ye pāpabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ ... pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃsā tika pāṭh. Contains PĀDYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabbhāsītuttago | etc. *Ends*: Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuram | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || dhammañcarā tato rañṇā | vaṃsānaṃ vaṃsamuttamā | rājarājābhimaṃhitā | Jinacakkabhijotanaṃ || sūrinā yena laddhabbam | dhammakyaubhūtilaṇṇanaṃ | kavisāhena saddogha | mahāvīpinacārīnā || paramparā likhītena | yā yaṃ vākya-padaśikharā | vipallāsā paribhathā | puna lekhā ca pakadā || Mahāvaṃsaṃsa tika sā | mahussāhena sodhitā | yathānūlaṃ tathā katvā | ten' atthacintinā mayā | yaṃ cetaṃ mayā puññaṃ | ito aññaṃ ca sādhitam | sabban tam adhiṃsaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādhati na tva | so 'haṃ naṃ' atthetako | sugatissu

kula addhe | suddhe nuce ca uttame || hutvānelakāya-
vaco | sabbasattahitesiko | bodhihetu dasadhamme |
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |
sukhā saddhammadessanā | sukhā saṅghassa sāmaggi |
sāmaggaṇaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

139. (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DIPAVAMSA; 3 *Part* THŪPAVAMSA.

140. (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHADHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

141. (991) 16 leaves numbered dhī—nāh, 9 lines. *Another copy* of the previous book.

142. (990) 41 leaves numbered pa—bhu, 9 lines. Contains a TĪKĀ ON DĀṬHADHĀTUVAMSA. *Begins*: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. *Ends*: Dāṭhādadhātuvamsaṭṭikā samattā.

GRAMMAR, VOCABULARY, RHETORIC, ETC.

143. (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Poango, 1868, and by E. Senart at Paris, 1871. And Karakakappa and Nāma- by E. Kuhn in his Kaccāyanapakarapa Specimen (1-2), Halis, 1869-71, and Ākhyātakappa in Alwis' "Introduction to Kaccāyana's Grammar," Colombo, 1863.

144. (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends*: Iti Kittabbi-dhānakappe Uṇādikappe chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 89 leaves numbered ka—ghī. Contains BĀLĀVATĀRA by Vācissara. *Begins*: Buddhān tiḍḍābhivanditvā | etc. *Ends*: Bālāvatāraṃ nīḥitaṃ ||

Bālāvatāro yaṁ gandho | sāsanass' upakārako | Tappā-
panniyakkharato | āvatteḥṭṭi sādhuṁ || silādihi sampas-
nassa | visāradassānekesu | sāsanalokagandhesu | mahā-
theresu pesitaṁ || āgama parivattitaṁ | sādaraṁ tena
puññaṇa | saṁsaraṇto bhavābhaye | sabbakammessu
sippesu | pāragū vijjābhānesu | bhavēyyaṁ jātijātiyaṁ |
sakiṁ dassanaṁattena | appamatto vadhāraye || Cakkā...
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

145. (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

146. (485) Another copy of the previous MS.

147. (443) Contains 1. KACCĀYANA'S GRAMMAR. 2. ABHIDHĀNAPPADIPIKĀ by Moggallāna. 3. ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṅgala; cfr. supra No. 123, 2. 4. ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. 5. ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadipikā was published by Subhāṭi, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

148. (10) Contains 1. KACCĀYANASUTTA. 2. ABHIDHAMMATTHASAṄGAHA. 3. ABHIDHĀNAPPADIPIKĀ. 4. SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 5. VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 6. BHIKKHUNIPĀTIMOKKHA. Cfr. supra No. 19-23. 7. BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. 8. KHUDDASIKKHĀ. Cfr. supra No. 23. 9. MŪLASIKKHĀ. Cfr. supra No. 23. 10.

KANĪHĀVITARAṆĪ. Cfr. *supra* No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHEBHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 68 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassa-thera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINI by Nāgita. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassa-thera; and **18.** = *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālanākāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Unāḍinyāsa. Contains MUKHAMATTADIPANĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANṆANĀ, by Mahājivita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANṆANĀ. *Begins:* Avisuddhassa janasso | suddhisampāpakam Jinaṃ | mohassa dhameakam dhammaṃ | natvā Saṅghaṃ niraṅgaṇaṃ || t̐apitakam etad aggamhi | eso aggo ti ādinā | natvā taṃ ca mahātheraṃ | Nyāsādikāraṃ pi ca | Buddhapiyācariyaṃ ca | Rūpesiddhividhāyakaṃ | Saddanitikāraṃ ca | tatiyam Aggapaṇḍitaṃ | Nissāyakāraṃ cāpi | Niddesakāraṃ pi ca | vanditvā tesam ālamba | nicchayaṃ suvinicchitaṃ | yatipotānam atthāya | kassaṃ Kaccānavanṇanaṃ || Seṭhaṃ tilokamahitaṃ, etc. *Ends:* Iti Kaccāyanavanṇanāyaṃ kit bhiddhānakappe unādikappachathakapaṇḍavanṇanā || Navasate Sakkarāje | aṭṭhahi aṭṭiyāpi

ca | patte kattikamāsassa | sukkapakkhaṭṭhame dīne |
 nāṭisaṅkhepavittārā (MS. -ro) | siddhā Kaccānavan-
 naṇā | Paṇḍyābhikhyātapuramhi | Nāṣṭataddhajasanni-
 bho | Laṅkato Nandamūlādi | leṇasimādikahi ca | nadi-
 pabbatavāpihi | cittehi parivārīto | nago Abhayagūṭṭi |
 sabbadisāsu pākato || Haṃsāvātipurindaṇṇa | pañcaseti-
 bhasāmino | nattho yo Surujanāti | nāṣṇenāsi supākato ||
 akāsi so etthāvaṣaṃ (MS. -pāsaṃ) | ramaṃ devasaḃho
 mamaṃ | vaṣati ettha yo thero | sāsanaṇṇa hitāvaho ||
 mahāsaddena sahita | Vijitāvītināminā | racitā tena
 therena | eṣā Kaccānavanṇanā || Saddhammo sūciṇṇa
 ṭhātu | bhūpo pāta mahitalaṃ | vaṣat' ambhudhara
 kāle | dhamme tiṭṭhantu pāpino-ti || Cakrā. . . 16 lines in
 Burmese.

152. (489) Contains 1. KACCĀYANABHEDA by Rassa-
 thera. 2. SAMBANDHACINTĀ by Saṅgharakkhita-
 thera. 3. SADATTHABHEDACINTĀ by Saddhamma-
 siri. 4. KACCĀYANA. 5. SADDASĀRATTHAJĀLEṆI by
 Nāgita; cfr. No. 148, 16. 6. VUTTODAYA by Saṅ-
 gharakkhita. 7. SUBODHĀLAMKĀRA by Saṅgha-
 rakkhita. 8. ABHIDHAMMATTHAVIBHĀVAṆI by Sumaṇ-
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,
 1886, pp. 70, 72, 74.

153. (493) 188 leaves numbered ka—ti, 9 lines. Con-
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.
Begins: Saṃsāravantaḡamanantaḡupādhivāsaṃ | nira-
 dhayūpagatañeyyam anāthaṇṭhaṃ | Buddhāṃ dhammam
 adbhiniharam aggaṣaṃghaṃ | Nyāsapadīpam abhinamya
 karomi sādhuṃ || pakaraṇasaṃvannaṇāraṃbhe sakalaḡjha-
 tikabāhiraṇṭarāya nīvaraṇasaṃmatthaṃ ratanattayapaṇā-
 mavacaṇaṃ attano ratanattaye saddhādiguṇasaṃpadāva-
 bodhanatthaṃ | taṃ viññūnaṃ cittārādhanaṇṭhaṃ, etc.
 The latter part after ākhyāta is missing.

154. (38) 316 leaves numbered ka—ri, 9 lines. Con-
 tains 1. KACCĀYANASĀBATĪKĀ by Sīrisaddhammavi-
 lāsa; and 2. KACCĀYANABHEDATĪKĀ by Ariyavaṃsa.
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,
 1886, p. 74.

155. (495) 131 leaves numbered ka—tū, 10 lines. Contains 1. RŪPASIDDHI by Buddhappiya; and 2. RŪPASIDDHITĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1898.

156. (507) 266 leaves numbered ka—bā, 9 lines. Another copy of the previous MS.

157. (496) 133 leaves numbered māh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭikā pāṭh. Contains part of NIEUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

158. (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

159. (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPAKARAṆA by Aggavaṃsa. Ends: Arimandapuravāsina Aggavaṃsācariyena katarā Saddanītipakaraṇaṃ nīṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

160. (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

161. (508) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. Begins: Itoparaṇaṃ sarato | kakāraṇtādi bhedato | dhātuyo dhātunippaṇṇa | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāseṇa katiss' ahaṃ || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesaṃ attho | pavattipāpupāni pi | tatra gāmaṇaṃ duvidhaṃ kāyagāmaṇaṃ nāgāmaṇaṃ ca | tesu kāyagāmaṇaṃ nāma iriyāpathagāmaṇaṃ | nāgāmaṇaṃ nāma nāpupatti | taṃ pi payogaṇurūpeṇa gacchatthi padassa jānāthi pi attho bhavati | etc. Ends: Iti navaṅge sāṭhakathe Piṭakattāye byappathagatissu viññūnaṃ kosallatthāya kaṭe Saddanītipakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṇaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā nīṭhita || Saddanīti dhātumālā pāṭh.

162. (1026) 18 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. Begins: Namassi-

tvāna Sambuddhañ | lokakhīnamahodayaṇ | dhammañ
 ca. vimalaṇ saṅghaṇ | puññakhettaṇ anuttaraṇ ||
 saddasatthaṇ icchantena | tikkhapaññavisāraṇ | bhik-
 khunā ñānakittena | parisuddhagūṇesinā || yācito 'haṇ
 karissāmi | Saddabinduvinicchayaṇ | porāṇehi katā
 nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhuṇ |
 atisaṅkhepaatthato | tasmā naṇ vaṇṇayissāmi | sabbe
 suṇātha sādhaṇo | pacchā tabbvinicchayaṇ ca | sādhu
 gaṇhantu tatthikā | etaṇ samāvicāretvā | yuttaṇ
 gaṇhantu paṇḍitā | ayuttaṇ pana chaṭṭentu | mā ca issā
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-
 makitti - Mahāphussadevatharenāyaṇ katā
 ṭikā || Saddabindutīkāpakaraṇaṇ niṭhitaṇ.

163. (488) 1 *Part*, 48 leaves numbered ku—ñi, 10 lines.
 Contains **1.** VIBHATYATTHA II by Saddhammañāpa
 with a Burmese commentary on Vaccaṇācaka and Vibhat-
 yattha. **2.** VACCAṆĀCAKAVAṆṆANĀ by Saddhamma-
 nandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAṆĀCAKADĪ-
 PAṆĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**
 VACCAṆĀCACA III. **6.** VIBHATYATTHA III. with a
 Burmese commentary on the two latter. **7.** VACCAṆĀ-
 CAṬĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAṆĀ-
 CAKADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadi-
 pikā 2 edition, Colombo, 1889, p. xiii, at the end of the
 book.

164. (490) 302 leaves numbered ka—yā, 9 lines. Con-
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-
 THABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKĀṬĪKĀ by Dhamma-
 senāpsti. **4.** GANDHĀBHARAṆĀṬĪKĀ by Jāgarā-
 cariya. **5.** VACCAṆĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ
 by Jāgarācariya. Cfr. Fryer and Forchhammer,
 Journal of the P. T. S., 1886, p. 73.

165. (1071) 17 leaves numbered ge—ghaṇ, 9 lines.
 Contains RŪPARHEDAPAKĀSANĪ. *Ends* : Nāṇabhiṇṇasaṇ-
 naṇa | saddasatthanaṇayadānaṇ | dhāritasatthabhāreṇa |
 therena abhiyācito || Bodhodadhiṇṇaṇ gāme | jātena jātiyā

mayā | Jambudhājoti nāmena | racit' esā suniṭhitā |
etc., after which a Burmese interpretation.

166. (513) 231 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīya.

167. (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāpaṃ sadā nāpaṃ | nāñeyyāñāpakasā vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

168. (901) 119 leaves numbered ka—ñān, 11 lines. Contains another copy of the previous book.

169. (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPAṆI with a Burmese nīya of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyyavisodhani?

170. (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhita.

171. (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

172. (508) 1 Part 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīya.

2 Part 87 leaves, ka—ji. Contains SUBODHĀLĀŌKĀRA by Saṅgharakkhita with a Burmese nīya.

173. (510) 246 leaves numbered ka—pū, 9 lines. 1 Part contains VUTTODAYA. 2 Part, VUTTODAYA TĪKĀ by Nava-Vimalabuddhi. 3 Part, VACANATTHAJOTIKĀ TĪKĀ by Vepulla. *Ends:* Ācārasilādigupaddharena | gambhira-paññāsamalaṅkatena | Samantapāsādikānāmakena | therena niccaṃ abhiyācitena | vinopadesasakāññāpakena | tīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dinena vīseṇa anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 Part, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāpa. *Ends:* Iti Chandosāratthavikāsinī nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 Part, KAVISĀRA by Dhammānanda. 6 Part, SUDUDDASAVIKĀSINĪ TĪKĀ. 7 Part, CHAPPACCAYA-

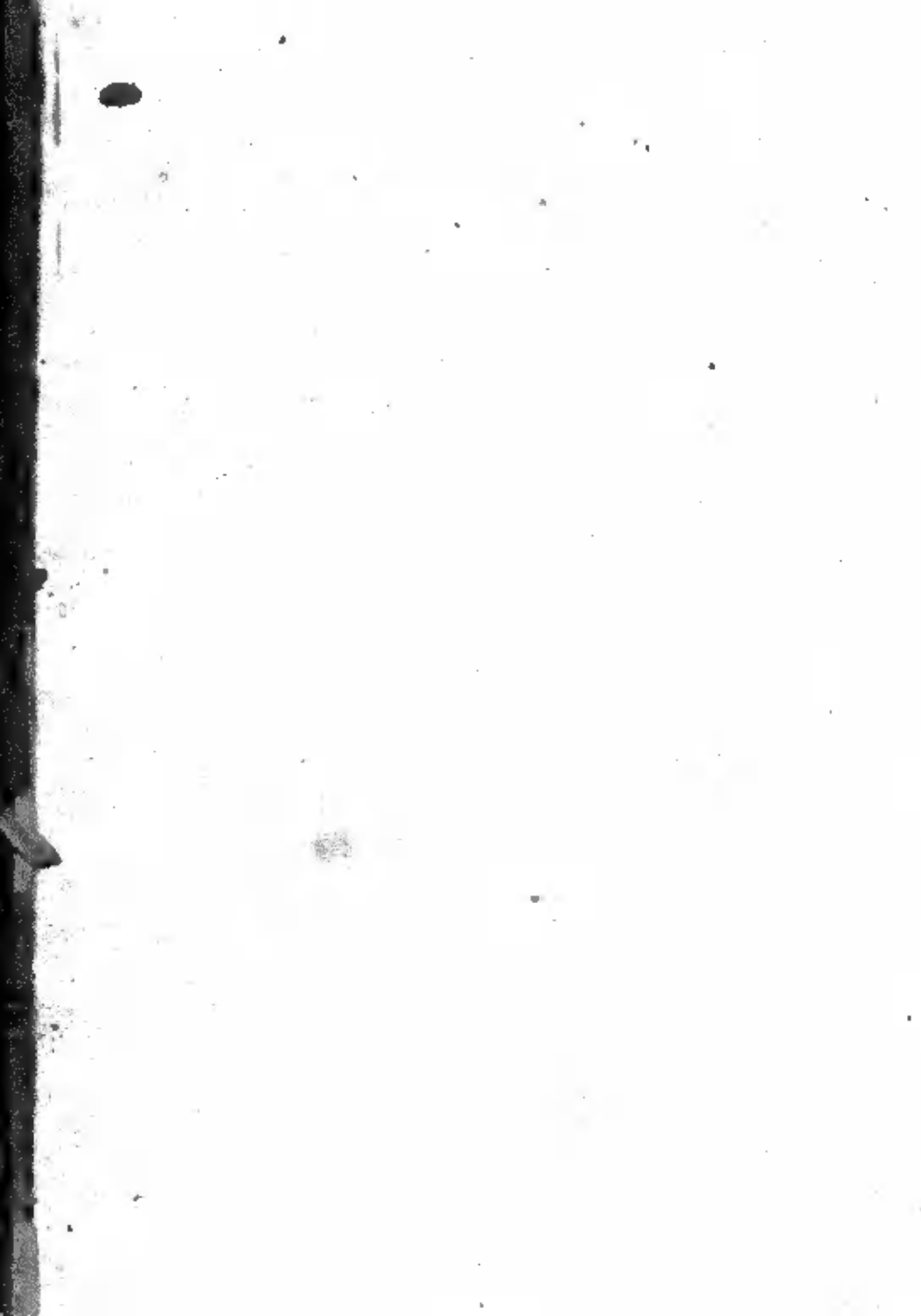
DĪPAKA. *Ends:* Iti paññāseṭṭhamahā-Saddhamma-sāma-nāmakena bhikkhunā racite Chappaccayadīpaka-gandhe vattapabbhedesu vikappavidhyādīpako navamo paricchedo || Evaṃ me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

174. (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHASAṄGAHA, and 2. VAJIRASĀRATTHASAṄGAHA VAṆṆANĀ. 3 *Part*, ka—ñū, is a Burmese interpretation.

175. (165) 140 leaves numbered ka—ṭhai, 9 lines. Contains SIRIVICITTĀLAŪKĀRA. *Ends:* Saddhammakittimahāsāmitharaviracitaṃ Siriviccittālaṅkārapakaraṇaṃ suniṭṭitaṃ samattaṃ; after which a Burmese *nīya*.

176. (278) 139 leaves, ka—ṭhe, 9 lines. Contains another copy of the previous MS.





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